

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. J. Martin*

SEND GREETING:

WHEREAS, *J. J. Martin*, the said *J. J. Martin*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to  
*Wilmington Savings & Trust Co.*  
in the full and just sum of *Three Thousand (\$3,000.00)*  
Dollars, to be paid *sixty days from date*

with interest thereon from *date hereof* at the rate of *8* per cent. per annum to be  
computed and paid *monthly* until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and to enforce this mortgage, said note further providing for an attorney's fee of *ten per centum* besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had as will more fully appear.

NOW, KNOWING ALL MEN that the said *J. J. Martin*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Wilmington Savings & Trust Co.*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. J. Martin*  
in hand well and truly paid by the said *Wilmington Savings & Trust Co.*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *Wilmington Savings & Trust Co.*,

*satisfaction Recorded*  
these presents and assigns:  
all that piece, parcel or lot of land, lying  
being situated in the State and County a-  
foresaid, being known as Lot No. 15 on a  
plat of property of C. H. Talley, made by H. M. Rash,  
Engineer, and recorded in Book A Page 116 in  
R. M. C. Office for Greenville County, and having  
the following metes and bounds to wit:  
Beginning at a point on the south side of  
Russell Ave. two hundred and fifty feet from  
the southeast intersection of Bennett St. and  
Russell Ave. and running thence with Rus-  
sell Ave. S. 70-30 E. forty-eight and one-tenth  
(48.1) feet to an iron pin; thence S. 19-21 E.  
one hundred fourteen (114) feet to a point  
thence N. 70-30 W. forty-eight and five-tenths  
(48.5) feet to an iron pin, the joint near corner  
of lots 15 and 14; thence N. 19-21 E. one  
hundred fourteen (114) feet to the point of  
beginning